



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. JOHNS SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2133271
3	SCHOOL CODE (IF APPLICABLE)	61288
4	COMPLETE ADDRESS WITH PIN CODE	HS-01, SECTOR - 02, GREATER NOIDA WEST, UTTAR PRADESH - 201318, GAUTAM BUDH NAGAR , UTTAR PRADESH - 201318
5	PRINCIPAL NAME	REEJA NINAN
6	PRINCIPAL QUALIFICATION	M.Sc.B.Ed
7	SCHOOL EMAIL ID	stjohnsgreaternoida@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9311809652

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://stjohnsschools.org/pdf/774211632416781_CBSE_AFF.pdf">https://stjohnsschools.org/pdf/774211632416781_CBSE_AFF.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://stjohnsschools.org/pdf/48611632417023_SOCIETY_REG.pdf">https://stjohnsschools.org/pdf/48611632417023_SOCIETY_REG.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://stjohnsschools.org/pdf/102171632417113_NOC.pdf">https://stjohnsschools.org/pdf/102171632417113_NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://stjohnsschools.org/pdf/454311632469790_recognition.pdf">https://stjohnsschools.org/pdf/454311632469790_recognition.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://stjohnsschools.org/pdf/BUILDING-SAFETY.pdf">https://stjohnsschools.org/pdf/BUILDING-SAFETY.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://stjohnsschools.org/pdf/471271632417533_FIRE.pdf">https://stjohnsschools.org/pdf/471271632417533_FIRE.pdf</a>

7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://stjohnsschools.org/pdf/298791632417734_DEO.pdf">https://stjohnsschools.org/pdf/298791632417734_DEO.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://stjohnsschools.org/pdf/1689758243906_gnida_2_merged_1.pdf">https://stjohnsschools.org/pdf/1689758243906_gnida_2_merged_1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://stjohnsschools.org/pdf/1684482833225_New_Doc_05192023_1320_230519_132302.pdf">https://stjohnsschools.org/pdf/1684482833225_New_Doc_05192023_1320_230519_132302.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://stjohnsschools.org/pdf/1684817110443_YEARLY_PLANNER_1.pdf">https://stjohnsschools.org/pdf/1684817110443_YEARLY_PLANNER_1.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://stjohnsschools.org/pdf/1681540766995_St_Johns_School_GNW__SMC.pdf">https://stjohnsschools.org/pdf/1681540766995_St_Johns_School_GNW__SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://stjohnsschools.org/pdf/PTA.pdf">https://stjohnsschools.org/pdf/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://stjohnsschools.org/pdf/1685426582565_RESULT_CLASS_XXII.pdf">https://stjohnsschools.org/pdf/1685426582565_RESULT_CLASS_XXII.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	REEJA NINAN
2	TOTAL NO. OF TEACHERS	85
	PGT	14
	TGT	26
	PRT	45
3	TEACHERS SECTION RATIO	1.7
4	DETAILS OF SPECIAL EDUCATOR	1
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	56	56	100	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	28	28	100	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	10000
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	72 & 3456
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	5 & 471
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	40
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/kOFs53sO8bc">https://youtu.be/kOFs53sO8bc</a>

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